Washington, D.C. 20549. Copies of such filing also will be available for inspection and copying at the principal office of the Philadelphia Stock Exchange. All submissions should refer to File No. SR-PHLX-96-15 and should be submitted by July 30, 1996.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority. 15

Jonathan G. Katz,

Secretary.

[FR Doc. 96-17355 Filed 7-8-96; 8:45 am]

BILLING CODE 8010-01-M

### **SMALL BUSINESS ADMINISTRATION** [Declaration of Disaster Loan Area #2867] Pennsylvania; Declaration of Disaster Loan Area

As a result of the President's major disaster declaration on June 18, 1996, I find that Bucks County in the State of Pennsylvania constitutes a disaster area due to damages caused by flooding which occurred on June 12, 1996. Applications for loans for physical damages may be filed until the close of business on August 17, 1996, and for loans for economic injury until the close of business on March 18, 1997 at the address listed below:

U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd. South, 3rd Fl., Niagara Falls, NY 14303 or other locally announced locations. In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Lehigh, Montgomery, Northampton, and Philadelphia Counties in Pennsylvania, and Burlington, Hunterdon, Mercer, and Warren Counties in New Jersey.

Interest rates are:

For Physical Damage: Homeowners with credit available elsewhere ........ Homeowners without credit available elsewhere ..... Businesses with credit available elsewhere ....... Businesses and non-profit organizations without credit available elsewhere ..... Others (including non-profit organizations) with credit available elsewhere ..... For Economic Injury: Businesses and small agricultural cooperatives without credit available

The number assigned to this disaster for physical damage is 286706. For economic injury the numbers are 894700 for Pennsylvania, and 894800 for New Jersey.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: June 27, 1996.

Allan I. Hoberman,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 96-17401 Filed 7-8-96; 8:45 am] BILLING CODE 8025-01-P

#### [Declaration of Disaster Loan Area #2859: Amendment #2]

## West Virginia; Declaration of Disaster Loan Area

In accordance with a notice from the Federal Emergency Management Agency, effective June 10, 1996, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on May 15, 1996 and continuing through June 10, 1996.

All other information remains the same, i.e., the termination date for filing applications for physical damage is July 22, 1996, and for loans for economic injury the deadline is February 24, 1997. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: June 28, 1996.

Allan I. Hoberman,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 96-17400 Filed 7-8-96; 8:45 am] BILLING CODE 8025-01-P

#### U.S. SMALL BUSINESS **ADMINISTRATION**

Percent

7.625

3.875

8.000

4.000

7.125

4.000

# **Atlanta District Advisory Council** Meeting; Public Meeting

The U.S. Small Business Administration, Atlanta District Advisory Council will hold a public meeting on Friday, July 12, 1996 at 7:30 a.m. at the Wyndham Garden Hotels, 125 10th Street, NE., Atlanta, GA 30309 to discuss matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Ms. Laura A. Brown. District Director. U.S. Small Business Administration, 1720 Peachtree Road, NE., Suite 600, Atlanta, GA 30309, (404) 347-4147 extension 46.

Dated: July 1, 1996. Michael P. Novelli,

Director, Office of Advisory Council. [FR Doc. 96-17335 Filed 7-8-96: 8:45 am]

BILLING CODE 8025-01-P

#### **DEPARTMENT OF STATE**

[Public Notice #2411]

**United States International Telecommunications Advisory Committee Telecommunications** Development Sector (ITAC-D) Group: **Meeting Notice** 

The Department of State announces that the United States International Telecommunications Advisory Committee (ITAC) Telecommunications Development Sector (ITAC-D) Group will meet over the next two months to prepare for the upcoming ITU-D Working Parties of Study Groups 1 and 2 to be held in Geneva, September 10-19, 1966. The dates, times and room number of the meetings are outlined below:

Friday, July 26, 10:00-12:00 noon, Room 2533A.

Thursday, August 1, 10:00-12:00 noon, Room 2533A.

Friday, August 9, 10:00-12:00 noon, Room

Friday, August 30, 10:00-12:00 noon, Room 2533A.

Friday, September 6, 10:00-12:00 noon, Room 2533A.

The agenda for the ITAC-D Group meeting will include (1) U.S. preparations for the Working Parties meetings of ITU-D Study Group 1 (Telecommunication Development Strategies and Policies) and Study Group 2 (Development, Harmonization, Management and Maintenance of Telecommunication Networks and Services), and (2) a review of U.S. contributions for that meeting.

Members of the General Public may attend the meetings and join in the discussions, subject to the instructions of the chair. Admittance of public members will be limited to the seating available. In this regard, entrance to the Department of State is controlled.

Questions regarding the meeting may be addressed to Ms. Doreen McGirr at 202-647-0201. If you wish to attend please send a fax to 202-647-7407 no later than 5 days before the scheduled meetings. Please include your name, Social Security number and date of birth. One of the following valid photo ID's will be required for admittance: U.S. driver's license with picture, U.S.

elsewhere .....